

**ADVERTISEMENT FOR BIDS**  
**BELMONT COUNTY COMMISSION**  
**BELMONT COUNTY WATER AND SEWER DISTRICT, OHIO**  
**AMI METER REPLACEMENT**

**General Notice**

**Belmont County Commission** (Owner) is requesting Bids for the construction of the following Project:

**AMI METER REPLACEMENT**  
**PDG JOB NO. 310700-00013**

Bids for the construction of the Project will be received at the **Belmont County Commission** located at **101 West Main Street, St. Clairsville, Ohio 43950**, until **Wednesday, November 18, 2020** at **10:30** local time. At that time the Bids received will be “publicly” as applicable to the Project opened and read.

The Project includes the following Work:

**Furnish and install approximately 500 meters and heads and 9,500 meter heads complete with appurtenances.**

Bids are requested for the following Contract: **AMI System, PDG Job No. 310700-00013**

Separate Bids will be received for the following Contracts:

Contract No.	Description of Contract	Owner's Budget
1	<b>AMI Meter Replacement Base Bid</b>	<b>\$3,400,000</b>
	<b>Alternate Bid</b>	

**Owner anticipates that the Project's total bid price for all contracts will be \$47,300,000. The project has an expected duration of 270/300 days.**

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

**[www.pdgplanroom.com](http://www.pdgplanroom.com)**

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is: **Poggemeyer Design Group, Inc., c/o Becker Impressions**

**Plans may be viewed at:**

**Poggemeyer Design Group, Inc., 1168 North Main Street, Bowling Green, Ohio 43402**

**Becker Impressions, 4646 Angola Road, Toledo, Ohio 43615**  
**Belmont County Water and Sewer District, 67711 Oakview Drive, St. Clairsville, Ohio 43950**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 9-4, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

~~Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of \$TBD for each set. Bidders who return full sets of the Bidding Documents in good condition within 10 days after receipt of Bids will receive a full refund. Non-Bidders, and Bidders who obtain more than one set of the Bidding Documents, will receive a refund of \$[insert amount; often half of the initial deposit] for documents returned in good condition within the time limit indicated above. Make deposit checks for Bidding Documents payable to [entity name].~~

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. ~~Bidding Documents are available for purchase in the following formats:~~

<b>Format</b>	<b>Cost</b>
Bidding Documents (including Full-Size Drawings)	\$
Bidding Documents (including Half-Size Drawings)	\$
Compact Disc containing Bidding Documents in portable document format (PDF)	\$
Electronic download of Bidding Documents from [Hyper link to download site]	\$
<del>[Geotechnical or other informational documents, listed by title]</del>	<del>\$</del>

**Pre-bid Conference**

~~A pre-bid conference for the Project will be held on [day, date] at [time] at [name of venue] [street address of venue] [city, state, zip code]. Attendance at the pre-bid conference is encouraged but not required.~~

**A mandatory pre-bid conference for the Project will be held on Thursday, November 5, 2020 at 10:30 am. This meeting will be virtual and an email will be sent to allow access prior to the meeting. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.**

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**American Iron and Steel**

**Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction**

**Materials.**

**The following waivers apply to this Contract:  
*De Minimis*,  
Minor Components, and  
Pig iron and direct reduced iron.**

**This Advertisement is issued by:**

**Owner: Belmont County Commission**

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Publication Dates:**

- **November 2, 2020**
- **November 9, 2020**